

Dear brothers and sisters, we have come together today to celebrate the Most Holy Trinity and to understand better, and more deeply who our God really is. While searching for the real identity of the Holy Trinity it is very important also to see who we are in the eyes of God, and how we can define our connection to Him.

The celebration today appointed by our holy apostolic and catholic church tries to help us to understand the chore of the Holy Trinity: Through these biblical texts chosen for today the Church tries to represent us those steps, through which the believers step by step have got closer to the clearer understanding of God. as it has been revealed to the children of God. To us.

In the first reading, that is from the Old Testament, Moses explains about God's real nature to the people of Israel. God revealed himself to Moses as the only, the most powerful and living God. Through the history of Israel they could have understood this. They had experienced God's miracles, and his love for them several times during his journey. In this text Moses help them to realise it. They are the chosen nation, and it is God, the only One who invites them to become his children. It is crucial for them to understand that there are no other divine powers, no other gods, no one can help them to survive, by performing miracles but there is only one God, and people of Israel belong to Him. All of the nations are dependent of his good will, but this small nation is invited to become his children. They might be happy to understand this and live out their faith in the Lord.

We have understood and we believe that there are no many gods, but ONE.

In the New Testament, when we see Jesus we might be surprised for the first time. He calls God his heavenly Father in his prayers. So He knows himself as the Son of the almighty God and also God reveals this kind of special relationship on the bank of the Jordan when John the Baptist immerse Jesus. „This is my son, whom I love“ says the Lord, when Jesus emerges from the water of the Jordan. Later, on the mountain of Tabor this mistery again is revealed to the three disciples: Peter John and Jacob.

Jesus is One with God, who is his heavenly Father. He calls him Father and he is called the Son. It seems to be a very special relationship.

Jesus points out that has to go back to his heavenly father: he openly talks about this to his disciples while teaching them. He promises that God will send them his Holy Spirit to comfort them because of his departure. This Spirit comes from the Father to console Jesus' friends, and remind them to all of his words and deeds.

The love between the Father and the Son, that console people, teach and heal them in the faith the redemption we call Holy Spirit. The unity of these three divine persons seems to be very strong as if they were one. Because they are really one. We might speak about three different Divine persons. There is still only ONE GOD. The three persons are deeply united in Love.

Love needs communion. I cannot love alone. I need somebody to love. Communion needs communication. The Father communicates his love to Jesus, who is the beloved Son through the Spirit of LOVE.

We have got a certain invitation to take part of their communication. The Son was incarnated we called him Jesus, he came to invite us to be with God, to share brotherhood and to share God's love with him. So this is how we also become children of the almighty Father through his only beloved Son.

Saint Paul writes: The Spirit himself (God's Spirit) and our spirit bear united witness that we are children of God and if we are children we are heirs as well, and coheirs with Christ sharing his suffering so as to share his Glory.

This is our dignity that we got from Christ. Through his sufferings he shared his dignity with us.

We are invited to sit at the table where the Father and the Son have a discussion, where they share the Holy Spirit with each other. To the table where they communicate their love to each other. An incredibly great honour, a very precious gift. Are we brave enough to accept this invitation?

*Fr. Attila Thorday ([thorday@gmail.com](mailto:thorday@gmail.com))*

Szeged, 2015. Sunday of the Most Holy Trinity